

# 深圳市弗瑞鑫电子有限公司

## 规格承认书

—  
\_\_\_\_\_  
\_\_\_\_\_

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |

|         |  |
|---------|--|
| prepare |  |
|         |  |
| check   |  |
|         |  |
| approve |  |
|         |  |



TRX电容一级代理商  
深圳市弗瑞鑫电子有限公司

Add: 深圳市宝安区西乡大道302号金源商务大厦B座3楼  
 Tel: 0755-29563634  
 Fax: 0755-27447020

- 2

2 . .

/

/

/

/

|   |              |  |   |
|---|--------------|--|---|
|  | - 2<br>2 . . |  |   |
|   | /            |  | / |
|   | /            |  | / |


|   |              |  |   |
|---|--------------|--|---|
|  <b>TRX</b><br>专注电容器廿年 | - 2<br>2 . . |  |   |
|   | /            |  | / |
|   | /            |  | / |

1. /

① ② ③ ④ ⑤ ⑥

|   |  |   |
|---|--|---|
|   |  |   |
| ① |  |   |
| ② |  |   |
| ③ |  |   |
| ④ |  | × |
| ⑤ |  |   |
| ⑥ |  | ± |

2. /

|  |   |
|--|---|
|  |  <b>TRX</b><br><b>TL E 102M</b><br><b>X1 440V~</b> |
|--|---|

|   |              |  |   |
|---|--------------|--|---|
|  | - 2<br>2 . . |  |   |
|   | /            |  | / |
|   | /            |  | / |

3. /



4. /

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

5. /



|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |



|   |  |  |
|---|--|--|
|   |  |  |
| ① |  |  |
| ② |  |  |
| ③ |  |  |
| ④ |  |  |
| ⑤ |  |  |

- 2  
2 ..

/

/

/

|   |              |  |   |
|---|--------------|--|---|
|  | - 2<br>2 . . |  |   |
|   | /            |  | / |
|   | /            |  | / |

/

°  
°C

°

°

°

/

7. /

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |



|   |              |  |   |
|---|--------------|--|---|
|  | - 2<br>2 . . |  |   |
|   | /            |  | / |
|   | /            |  | / |





- 2  
2 ..

/

/

/

/

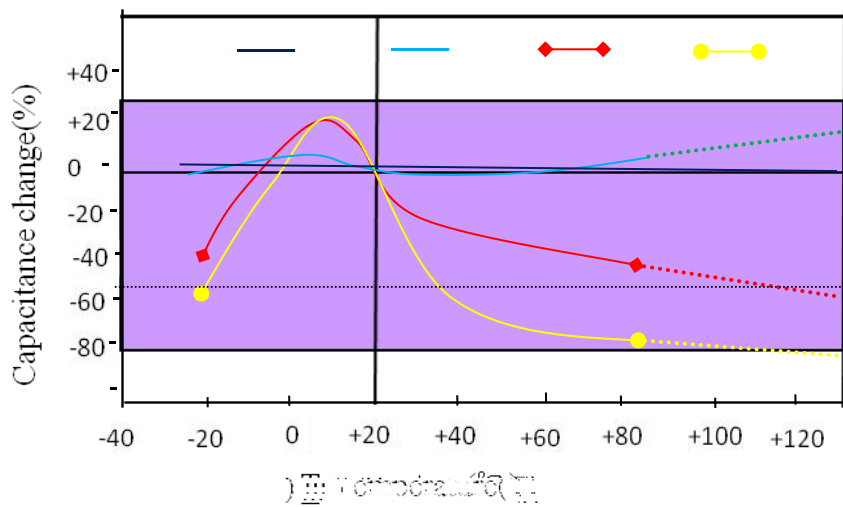
|  |  |   |  |  | ± |
|--|--|---|--|--|---|
|  |  |   |  |  |   |
|  |  | ± |  |  |   |
|  |  | ± |  |  |   |
|  |  | ± |  |  |   |
|  |  |   |  |  |   |
|  |  |   |  |  |   |
|  |  |   |  |  |   |
|  |  | ± |  |  |   |
|  |  |   |  |  |   |
|  |  |   |  |  |   |





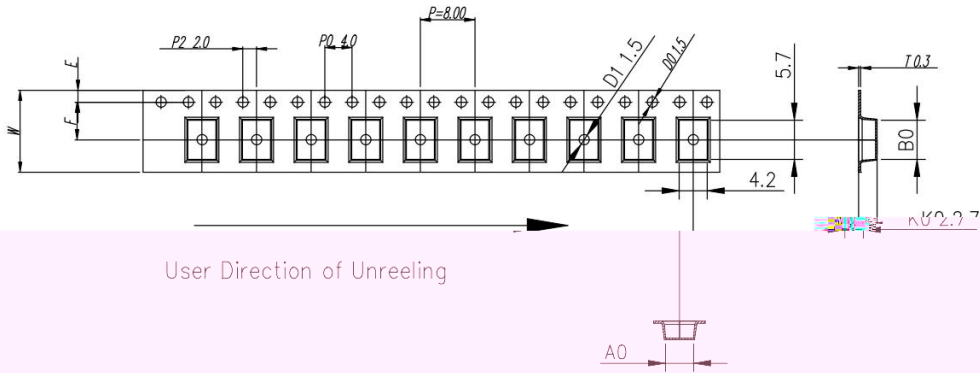
|  |  |  | ± ± |
|--|--|--|-----|
|  |  |  | ± ± |
|  |  |  | ± ± |
|  |  |  | ± ± |

8. /

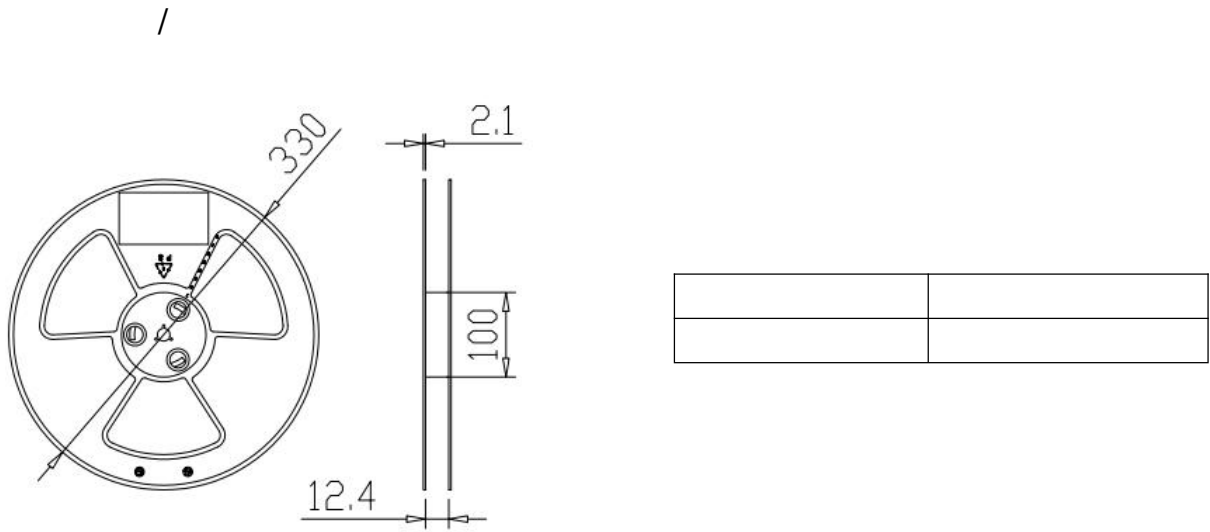




11. /  
/

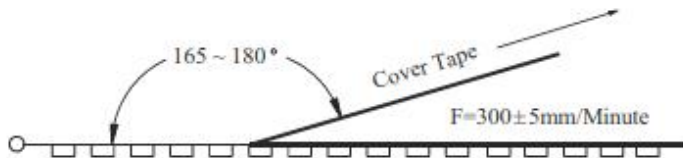


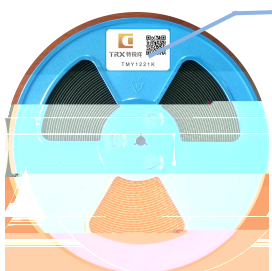

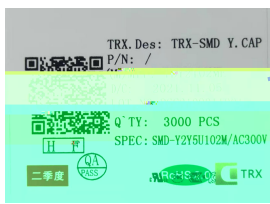


| ITEM      | W    | A0                    | B0                     | K1 | K0                     | P                      | F                      | E                      | D0                         | D1                         | P0                     | P2                     | T                      |
|-----------|------|-----------------------|------------------------|----|------------------------|------------------------|------------------------|------------------------|----------------------------|----------------------------|------------------------|------------------------|------------------------|
| DIM       | 12.0 | $4.0^{+0.30}_{-0.30}$ | $5.70^{+0.10}_{-0.10}$ | -- | $2.70^{+0.10}_{-0.10}$ | $8.00^{+0.10}_{-0.10}$ | $5.50^{+0.10}_{-0.10}$ | $1.75^{+0.10}_{-0.10}$ | $\phi 1.5^{+0.10}_{-0.00}$ | $\phi 1.5^{+0.10}_{-0.10}$ | $4.00^{+0.10}_{-0.10}$ | $2.00^{+0.10}_{-0.10}$ | $0.30^{+0.05}_{-0.05}$ |
| ALTERNATE |      |                       |                        |    |                        |                        |                        |                        |                            |                            |                        |                        |                        |







/

| Item                | Data      | Remark  |
|---------------------|-----------|---|
| Cover tape adhesion | 10 ~ 100g | Carrier tape and cover tape open angle 165 ~ 180°<br>F=300±5mm/minute |



|  |   |   |  |
|--|---|---|--|
| / -  |   |   |  |
|  标签 |  料号 |   |  |
|    |     |  |  |

|   |  |   |  |
|---|--|---|--|
| / -   |  |   |  |
|  |  |  |  |
| 图示 /  | 图示 /   | 图示 /  |  |
|   |  |   |  |

|   |   |  |   |
|---|---|--|---|
| / :   |   |  |   |
|  |  |  |  |
| /   | /   |  |   |

" "



|   |              |  |   |
|---|--------------|--|---|
|  | - 2<br>2 . . |  |   |
|   | /            |  | / |
|   | /            |  | / |

12. /

①

②